






OFFICIAL GENERAL ELECTION BALLOT  
MISSOULA COUNTY, MONTANA - NOVEMBER 3, 2020

A	MISSOULA COUNTY	B	STATE OF MONTANA	C	NOVEMBER 3, 2020
<b>INSTRUCTIONS TO VOTERS</b>  1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.  2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.  3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.  VOTE IN ALL COLUMNS VOTE BOTH SIDES		<b>FEDERAL AND STATE</b> (Continued)  <b>FOR GOVERNOR &amp; LT. GOVERNOR</b> (VOTE IN ONE OVAL)  <div><input type="radio"/> MIKE COONEY DEMOCRAT FOR GOVERNOR CASEY SCHREINER DEMOCRAT FOR LT. GOVERNOR</div> <div><input type="radio"/> GREG GIANFORTE REPUBLICAN FOR GOVERNOR KRISTEN JURAS REPUBLICAN FOR LT. GOVERNOR</div> <div><input type="radio"/> LYMAN BISHOP LIBERTARIAN FOR GOVERNOR JOHN NESPER LIBERTARIAN FOR LT. GOVERNOR</div> <div><input type="radio"/> _____ FOR GOVERNOR</div> <div><input type="radio"/> _____ FOR LT. GOVERNOR</div> <b>FOR SECRETARY OF STATE</b> (VOTE FOR ONE)  <div><input type="radio"/> CHRISTI JACOBSEN REPUBLICAN</div> <div><input type="radio"/> BRYCE BENNETT DEMOCRAT</div> <div><input type="radio"/> _____</div> <b>FOR ATTORNEY GENERAL</b> (VOTE FOR ONE)  <div><input type="radio"/> AUSTIN KNUDSEN REPUBLICAN</div> <div><input type="radio"/> RAPH GRAYBILL DEMOCRAT</div> <div><input type="radio"/> _____</div> <b>FOR STATE AUDITOR</b> (VOTE FOR ONE)  <div><input type="radio"/> SHANE A MORIGEAU DEMOCRAT</div> <div><input type="radio"/> ROGER ROOTS LIBERTARIAN</div> <div><input type="radio"/> TROY DOWNING REPUBLICAN</div> <div><input type="radio"/> _____</div>		<b>FEDERAL AND STATE</b> (Continued)  <b>FOR STATE SUPERINTENDENT OF PUBLIC INSTRUCTION</b> (VOTE FOR ONE)  <div><input type="radio"/> KEVIN LEATHERBARROW LIBERTARIAN</div> <div><input type="radio"/> MELISSA ROMANO DEMOCRAT</div> <div><input type="radio"/> ELSIE ARNTZEN REPUBLICAN</div> <div><input type="radio"/> _____</div> <b>FOR PUBLIC SERVICE COMMISSIONER DISTRICT 4</b> (VOTE FOR ONE)  <div><input type="radio"/> MONICA TRANEL DEMOCRAT</div> <div><input type="radio"/> JENNIFER FIELDER REPUBLICAN</div> <div><input type="radio"/> _____</div> <b>FOR SUPREME COURT JUSTICE #5</b> (VOTE FOR ONE)  <div><input type="radio"/> LAURIE MCKINNON NONPARTISAN</div> <div><input type="radio"/> MIKE BLACK NONPARTISAN</div> <div><input type="radio"/> _____</div> <b>FOR SUPREME COURT JUSTICE #6</b> (VOTE IN ONE OVAL)  Shall Judge JIM SHEA of the Supreme Court of the state of Montana be retained in office for another term?  Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.  <div><input type="radio"/> YES</div> <div><input type="radio"/> NO</div> <b>FOR DISTRICT COURT JUDGE DISTRICT 4, DEPT 4 UNEXPIRED TERM</b> (VOTE FOR ONE)  <div><input type="radio"/> JASON MARKS NONPARTISAN</div> <div><input type="radio"/> ROBIN B. HAMMOND NONPARTISAN</div> <div><input type="radio"/> _____</div>	
<b>FEDERAL AND STATE</b>  <b>FOR PRESIDENT AND VICE PRESIDENT</b> (VOTE IN ONE OVAL)  <div><input type="radio"/> JO JORGENSEN LIBERTARIAN FOR PRESIDENT JEREMY "SPIKE" COHEN LIBERTARIAN FOR VICE PRESIDENT</div> <div><input type="radio"/> DONALD J. TRUMP REPUBLICAN FOR PRESIDENT MICHAEL R. PENCE REPUBLICAN FOR VICE PRESIDENT</div> <div><input type="radio"/> JOSEPH R. BIDEN DEMOCRAT FOR PRESIDENT KAMALA D. HARRIS DEMOCRAT FOR VICE PRESIDENT</div> <div><input type="radio"/> _____ FOR PRESIDENT</div> <div><input type="radio"/> _____ FOR VICE PRESIDENT</div>					
<b>FOR UNITED STATES SENATOR</b> (VOTE FOR ONE)  <div><input type="radio"/> STEVE DAINES REPUBLICAN</div> <div><input type="radio"/> STEVE BULLOCK DEMOCRAT</div> <div><input type="radio"/> _____</div>					
<b>FOR UNITED STATES REPRESENTATIVE</b> (VOTE FOR ONE)  <div><input type="radio"/> KATHLEEN WILLIAMS DEMOCRAT</div> <div><input type="radio"/> MATT ROSENDALE REPUBLICAN</div> <div><input type="radio"/> _____</div>					
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN		VOTE BOTH SIDES	
A	28-HLLG94-T	B	Typ:01 Seq:0020 Spl:02	C	Seq:0020

D	MISSOULA COUNTY	E	STATE OF MONTANA	F	NOVEMBER 3, 2020
FEDERAL AND STATE (Continued)		BALLOT ISSUES		BALLOT ISSUES (Continued)	
<b>FOR DISTRICT COURT JUDGE DISTRICT 4, DEPT 5 (VOTE IN ONE OVAL)</b>  Shall Judge SHANE A VANNATTA of DISTRICT 4, DEPT 5 of the state of Montana be retained in office for another term?  Fill in the oval before the word "YES" if you wish the official to remain in office. Fill in the oval before the word "NO" if you do not wish the official to remain in office.  <input type="radio"/> YES  <input type="radio"/> NO		<b>CONSTITUTIONAL AMENDMENT NO. 46 AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE (VOTE IN ONE OVAL)</b>  AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE XIV, SECTION 9, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING A CONSTITUTIONAL AMENDMENT BY INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.  The 2019 Legislature submitted this constitutional amendment for a vote. C-46 modifies the state constitution to specify proposed petitions for constitutional amendments from the people must be signed by at least ten percent of the qualified electors in two-fifths of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.  <input type="radio"/> YES on Constitutional Amendment C-46 <input type="radio"/> NO on Constitutional Amendment C-46		<b>CONSTITUTIONAL INITIATIVE NO. 118 A CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION (VOTE IN ONE OVAL)</b>  Under the Montana Constitution, a person 18 years of age or older is an adult, except that the legislature or the people by initiative may establish the legal age of purchasing, consuming, or possessing alcoholic beverages. CI-118 amends the Montana Constitution to allow the legislature or the people by initiative to establish the legal age for purchasing, consuming, or possessing marijuana.  <input type="radio"/> YES on Constitutional Initiative CI-118 <input type="radio"/> NO on Constitutional Initiative CI-118	
<b>FOR STATE SENATOR DISTRICT 47 (VOTE FOR ONE)</b>  <input type="radio"/> CHASE PORTER GAY DEMOCRAT <input type="radio"/> DAN SALOMON REPUBLICAN <input type="radio"/> DEVIN BRAATEN LIBERTARIAN <input type="radio"/>		<b>CONSTITUTIONAL AMENDMENT NO. 47 AN AMENDMENT TO THE CONSTITUTION PROPOSED BY THE LEGISLATURE (VOTE IN ONE OVAL)</b>  AN ACT SUBMITTING TO THE QUALIFIED ELECTORS OF MONTANA AN AMENDMENT TO ARTICLE III, SECTION 4, OF THE MONTANA CONSTITUTION TO REVISE THE METHOD OF QUALIFYING AN INITIATIVE FOR THE BALLOT; AND PROVIDING AN EFFECTIVE DATE.  The 2019 Legislature submitted this constitutional amendment for a vote. C-47 modifies the state constitution to specify proposed petitions for citizen ballot initiatives must be signed by at least five percent of the qualified electors in one-third of the legislative districts. It repeals a different standard found to be unconstitutional in 2005.  <input type="radio"/> YES on Constitutional Amendment C-47 <input type="radio"/> NO on Constitutional Amendment C-47		<b>LEGISLATIVE REFERENDUM NO. 130 AN ACT REFERRED BY THE LEGISLATURE (VOTE IN ONE OVAL)</b>  AN ACT REVISING FIREARMS LAWS TO SECURE THE RIGHT TO KEEP AND BEAR ARMS AND TO PREVENT A PATCHWORK OF RESTRICTIONS BY LOCAL GOVERNMENTS ACROSS THE STATE AND PROVIDING THAT LOCAL GOVERNMENTS MAY NOT REGULATE THE CARRYING OF CONCEALED WEAPONS; PROVIDING THAT THE PROPOSED ACT BE SUBMITTED TO THE QUALIFIED ELECTORS OF MONTANA; AMENDING SECTIONS 7-1-111 AND 45-8-351, MCA; AND PROVIDING AN EFFECTIVE DATE.  The 2019 Legislature submitted this proposal for a vote. LR-130 generally restricts a county, city, town, consolidated local government, or other local government unit's authority to regulate the carrying of firearms. It removes a local government unit's power to regulate the carrying of permitted concealed weapons or to restrict the carrying of unconcealed firearms except in publicly owned and occupied buildings under the local government unit's jurisdiction. It repeals a local government unit's authority to prevent or suppress the possession of firearms by convicted felons, adjudicated mental incompetents, illegal aliens, and minors. Federal and other state firearm restrictions would remain unchanged, including for these individuals. Local firearm ordinances that conflict with LR-130 could not be enforced.  <input type="radio"/> YES on Legislative Referendum LR-130 <input type="radio"/> NO on Legislative Referendum LR-130	
<b>FOR STATE REPRESENTATIVE DISTRICT 94 (VOTE FOR ONE)</b>  <input type="radio"/> KAREN SHERMAN REPUBLICAN <input type="radio"/> TOM FRANCE DEMOCRAT <input type="radio"/>					
COUNTY					
<b>FOR CLERK OF THE DISTRICT COURT (VOTE FOR ONE)</b>  <input type="radio"/> SHIRLEY E. FAUST DEMOCRAT <input type="radio"/>					
<b>FOR COUNTY COMMISSIONER DISTRICT 1 (VOTE FOR ONE)</b>  <input type="radio"/> JUANITA VERO DEMOCRAT <input type="radio"/> ALAN C. AULT REPUBLICAN <input type="radio"/>					
VOTE IN NEXT COLUMN		VOTE IN NEXT COLUMN		VOTE NEXT PAGE	
D	28-HLLG94-T	E	Typ:01 Seq:0020 Spl:02	F	Seq:0020

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<div>INSTRUCTIONS TO VOTERS</div> <div>1. TO VOTE, COMPLETELY FILL IN (  ) THE OVAL USING A BLUE OR BLACK PEN.</div> <div>2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.</div> <div>3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.</div> <div>VOTE IN ALL COLUMNS</div>		<div>BALLOT ISSUES</div> <div>(Continued)</div> <div>MISSOULA URBAN TRANSPORTATION DISTRICT MILL LEVY (VOTE IN ONE OVAL)</div> <div>Shall the Missoula Urban Transportation District be authorized to increase the mill levy by 20 mills - raising approximately 3 million dollars a year for the purpose of expanding Mountain Line bus service to increase route frequency, and to provide service 7 days and 7 nights per week on most routes - including full weekends. It would provide funding to deliver essential service for seniors and people with disabilities, and to enhance the Zero-Fare program. The requested levy is permanent, increasing taxes on a home valued at \$100,000 by \$27 annually and on a home valued at \$200,000 by \$54 annually.</div> <div><div></div>FOR A LEVY INCREASE OF 20 MILLS TO IMPROVE MOUNTAIN LINE SERVICE FOR SENIORS AND PEOPLE WITH DISABILITIES; EXTEND NIGHT AND WEEKEND SERVICE; ENHANCE ZERO-FARE.</div> <div><div></div>AGAINST A LEVY INCREASE OF 20 MILLS TO IMPROVE MOUNTAIN LINE SERVICE FOR SENIORS AND PEOPLE WITH DISABILITIES; EXTEND NIGHT AND WEEKEND SERVICE; ENHANCE ZERO-FARE.</div>			
<div>INITIATIVE NO. 190</div> <div>A LAW PROPOSED BY INITIATIVE PETITION</div> <div>(VOTE IN ONE OVAL)</div> <div>I-190 legalizes the possession and use of limited amounts of marijuana for adults over the age of 21. I-190 requires the Department of Revenue to license and regulate the cultivation, transportation, and sale of marijuana and marijuana-infused products and to inspect premises where marijuana is cultivated and sold. It requires licensed laboratories to test marijuana and marijuana-infused products for potency and contaminants. I-190 establishes a 20% tax on non-medical marijuana. 10.5% of the tax revenue goes to the state general fund, with the rest dedicated to accounts for conservation programs, substance abuse treatment, veterans' services, healthcare costs, and localities where marijuana is sold. I-190 allows a person currently serving a sentence for an act permitted by I-190 to apply for resentencing or an expungement of the conviction. I-190 prohibits advertising of marijuana and related products.</div> <div>Marijuana taxes and fees will generate about \$48 million annually by 2025. Marijuana fees will fund program administration and enforcement. Marijuana taxes will contribute to the general fund and special revenue accounts for conservation, veterans' services, substance abuse treatment, healthcare, and local governments. The general fund will net \$4 million.</div> <div><div></div>YES on Initiative I-190</div> <div><div></div>NO on Initiative I-190</div>					
VOTE IN NEXT COLUMN		END OF BALLOT			
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Sample Ballot					
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